THE MEDIEVAL MANUSCRIPTS OF TRINITY COLLEGE, OXFORD: A DESCRIPTIVE CATALOGUE

by RICHARD GAMESON

OXFORD THE OXFORD BIBLIOGRAPHICAL SOCIETY 2018 IOI^{r} (items (p) and (q)) are headed by monochrome flourished initials done in the ink of the text.)

Part B: Plain initials, alternately blue then red, 2–4 lines high.

PROVENANCE

(I) Canterbury Franciscans (faint inscription on 5^r, lower margin, s. xiii: 'De communitate Cantuar''; ink inscription, fol. I^r, s. xiv, 'Libri anselmi de communitate fratrum minorum cantuar''); noted *MLGB*, p. 48. The irrecoverably erased inscription on 125^r, lower margin, may be another early *ex libris*. (2) Sir Thomas Pope (*c*.1507–59) (signatures 2^v and 5^r). (3) Trinity College by gift of Pope. Bernard, p. 64, no. 1938 (as MS. 1). College shelfmarks (fore-edge, two words—possibly 'Opera Anselmi'—then 'I' over '39'; fol. 1^r, ink, 'E codd. Coll. Trin. 1/37 (perhaps implying that this damaged and remounted frontleaf was at some point separated from the rest of the volume); fol. 5^r, lower margin, pencil 'I' over ink '37').

38

John Lydgate, *Life of St Alban and St Amphibal* (in English)

England; s. $XV^{2/2}$

PHYSICAL DESCRIPTION

Paper and parchment (the latter used for the outermost and innermost sheets in all quires). Watermarks: ox head—a smaller version of Briquet 15235. Outer margins of early leaves damp stained; black (?ink) stain on 1^v-2^r ; the parchment leaves cockled. Fols. i (modern paper) + 68 + i (modern paper, foliated '69'). Modern pencil foliation (fols. 67–8 also bear an erroneous second pencil foliation, '66–67').

Size: 292×210 mm. Written area: 224×104 mm. Written above top line. Lines: 35 (space, 6–7 mm; height of minims, 2.5 mm). Pricking: none survives. Ruling: frame ruled in ink (single verticals and a top horizontal); a full set of horizontals then supplied in very faint ink or hard point.

Collation. I–IV¹⁴; V¹² (leaves 2+11 and 3+10 [fols. 58+67 and 59+66 respectively] composed of half-sheets glued together). Contemporary catchwords. Leaves in first half of quires lettered (for the leaf) and numbered (for the quire); examples survive in Qq. III ('aiii', 'biii' to 'giii') and V ('av', 'bv', etc.).

2° folio: Which two colours

BINDING

Panelled style, s. xviii, probably by Sedgley; blind-tooled mottled and plain calf, a fleuron at each corner of the inner compartment, and two decorative rolls; gold-tooled armorial book-stamp of Trinity College on both covers; MS. number in gilt on spine; $304 \times 215 \times 25$ mm.

CONTENTS

(a) Fols. 1^r–66^r. John Lydgate, *The Life of St Alban and* St Amphibal (in English). Fol. 1^r. To calle Clio my dulnesse to redresse / With alle her sustere dwellyng at Elicon / What myght avayle to write the perfitenesse / Of the holy Martyr slain fulle yore a gon ... Fol. 2^r ... procede. Explicit Prologus. Fol. 2^v. Tyme remembrid of olde Antiquites ... Fol. 14^r. Here endith the furst boke. And here begynnyth the Prolog of the Secunde boke of the conuercioun and conuertyng of the blessid martyr seint Alboon. So as Aurora partieth the dark nyght ... Fol. 15^r ... *Here* endith the Prolog. Here begynnyth the Secunde Boke of the gloriouse Albon. How he was made gouernowre of Verolamye. Fol. 15^v. Undre the romayne chief and pryncipalle ... Fol. 40^r. Verba translatoris. O peple vnkynde ... Fol. 40^v [added in pale ordinary ink in the lower margin:] here endith the secund boke and begynnyth the prologe of the iii book. Fol. 41^r. After thes Miracles ... Fol. 43^{r-v} includes the repeated refrain, in red in more formal script: Albanus uir egregius. / Martyr exstat Gloriosus. Fol. 44^r [added in lower margin in faint ordinary ink:] herafter beginneth the iii bok. Fol. 44^v. Myracles shewid and mervayles many fold ... Fol. 66^r ... And them preserue from alle aduersitee / Sett ['kepe' supplied as substitute by corrector] pees amonge \t/hem and vertuous Vnitee / Like an Ymage voide of all divisioun [whole line underlined and

Pl. XXXII(b) Fig. 48 MS. 38 JOHN LYDGATE, LIFE OF ST ALBAN AND ST AMPHIBAL

O vay for Marchamt and Aven frove To onchose by Portu in then bu fine to I Gat ther to form to no fidn to m then Somos Do that falos lucro Bano norno ontrollo Bitter pinner Do aft 10 wono b Att tyraming att falos sytorcion D Arothomarti of stinere Albiom I no de thop & marty ytonono Dith the prayer may or mothe duayle Wray to the lorg alone most gracione A goyno (norgonso to lond) Though of viray no sponally pray for the pornyto to for to rolons & plonty and for form 1 Drothomarter of Sontie Albiomo O oble 201 ynos moto contactio and ontior Lorno fringes and growno to onarow @ muttiphe 26 to fit the Altonie zoray for the altomor to plonge and cart for Bondys to apphis Ellat yoo may oo yon hio gom and group to proso mavos grie at this Pogrom O Drothomarter of Arutio Albiom At the charge vomombrid in One tormas opnos m with by porfith & Garios Lito a prynos tato gom m gouhannos And them plorus from aft Donorhose Dott 2000 & mongo for and worthous votoo the an ymage soude of swiftions fall way were some off prise 2 votionarty: of soutre florom eve Enduty the glorious Liff and Dalhonn of the bleffis Martyr Seynt Albon and seynt Amphiball Which glore / ous Lyves were Tranflaty oute of ffrenfly and Latyn by Dan John Tydgate Month of Suny at Request and Brayer of Maften John (Whethin fed the vere of our Lord) of EEEE stike and of the serve Master John Whethin lede of this

Fig. 48. MS. 38, fol. 67^r (reproduced at 72%).

the alternative, 'All wher now reyneth pride and division', supplied in the outer margin] / O Prothomartyr of Brutis Albioun. *Here Endith the glorious Liff and Passioun of the blessid Martyr Seynt Alboon and seynt Amphiball. which glorious Lyves were translayted oute of Frenssh and Latyn by Dan John' Lydgate Monk of Bury at request and prayer of Master John Wethamsted the yere of oure Lord MCCCC XXXIX and of the seyde Mayster John' Whethamstede of his Abesye XIX* [yere].

NIMEV 3748/1. Printed: John Lydgate, The Life of Saint Alban and Saint Amphibal, ed. J. E. Van de Westhuizen (Leiden, 1974); this MS. collated as 'T', with summary description on pp. 8–9.

(b)Fol. 66^v. Verse on appropriate vesture for, and mental acceptance of, the Eucharist. Duplicibus ffestis decet vti semper honestis / Vestibus altare quo sacra solent habitare / Constat in altari carnem de pane creari / Hic panis deus est, qui negat hoc reus est / Tam sacri pignus nemo capiat nisi dignus. [Fols. 67–8 blank bar a couple of s. xv–xvi jottings.]

SCRIBES AND SCRIPT

(I) I^r-66^r (item (a)). Anglicana-Secretary hybrid, bold and flowing, upgrading to a fere-Textualis for rubrics and catchwords, as also for the Latin refrain on 43^{r-v}.
(2) Corrections to (a). Bastard Secretary, s. xv^{2/2} (6^r, 40^v rubric, 44^r rubric, 65^r). (3) Corrections to (a). Cursive and informal version of Secretary, s. xv²-xv/xvi

(e.g. 63^{r} , 64^{r} , 65^{v} , 66^{v} , 67^{r}). (4) 66^{v} (item (b)). Bastard Secretary, neat, s. $xv^{2/2}$.

DECORATION

The prologues to Books I and II and the incipits of Books I–III (I^r , 2^v , $I4^r$, 15^v , 44^v) are headed by a red capital, 3 lines high (the Prologue to Book III, $4I^r$, has a I-line-high red capital). Each stanza is headed by a red capital, I line high; every verse initial and the initials of many other words are stroked in red; regular red underlining of key words throughout the text (typically 18–30 per page—often but not invariably those whose initials were also stroked in red); red for the text of the Latin refrain on 43^{r-v} . Red was occasionally also used for deletions (e.g. 9^r , 16^r , 45^v , 48^v twice). There is a large blot of rubricator's red ink on 46^r . Fol. 68^r , a pen-trial or doodle resembling a notary sign.

PROVENANCE

(1) Dr Ralph Kettell (1563–1643), matric. Trinity 1579, fellow 1583, president 1599–1643. (2) Trinity College in 1630 by gift of Kettell (inscription in upper margin of 1^r: 'Liber Coll: Scae' Trin: Oxon: ex dono Reuerendi viri Radolphi Kettell. SS Theol: Doctor[i]s nec non ejusdem Coll: p[r]esid[ent]is dignissimi Jun: A^o Dni' 1630'). Bernard, p. 64, no. 1947 (as MS. 10). College shelfmarks: 1^r, pencil '10'; ink '38' (nothing on foreedge).

39

Fig. 2, 49

Gregory the Great, *Moralia in Iob*, Books I–X

England (West); s. XIIⁱⁿ

PHYSICAL DESCRIPTION

Parchment: stout and even toned (yellowish) but often flawed, with numerous edge-cuts and some holes. Scrape marks from the preparation process are readily visible on some sheets. Arranged HF, FH (except in Q. X, where FH, FH, HF, FH). Fols. i (modern paper) + 147 + i (modern paper, foliated '146'). Modern pencil foliation of the medieval leaves runs: 'ii', '1'-'96', then an unnumbered leaf, then '97'-'145' (folio '114' also bears the second number '116').

Size: 310×185 mm. Written area: 239×130 mm. Lines: generally 40, occasionally 43 (space, 5.5 mm; height of minims, 1.5 mm). Pricking: sometimes awl, other times knife. Fols. 108–12 bear two sets of prickings in the outer margin for the horizontals. Ruling: hard point on each hair side (except fol. 1^{r–v}, where