

THE MEDIEVAL
MANUSCRIPTS OF TRINITY
COLLEGE, OXFORD:
A DESCRIPTIVE CATALOGUE

by

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// cum sit odiosa ... quod talis intelligitur legitimatus [sic] indirecte et per quondam // . No subsequent annotation. [Bloomfield, no. 2668.]

SCRIPT

Textualis semi-quadrata, spacious yet with feet that generally touch the neighbouring letter.

DECORATION

No major divisions preserved. Paraphs, alternately red then blue, for subdivisions. Lemmata underlined in red; sentence capitals stroked in red.

HOST BOOK

Alfonso de Castro, *Adversus omnes haereses libri xiiii* (Cologne, 1539); donor unknown. Oxford binding: Ker, *Pastedowns*, p. 75 (no. 808).

Figs. 103,
104

PDI2. Old Library, D.6.4

Missal

England; s. XII^{3/4}

PHYSICAL DESCRIPTION

Two folios, both now raised, the rear leaf almost detached. Parchment. Size: 322 × 208 mm. Written area: 254 × 150 mm. Two columns (column width, 65 mm). Lines: 33 (space: 8 mm; height of minims: 4 mm). Pricking: lost. Ruling: lead (pattern unclear).

CONTENTS

Rear leaf: // illesum abire fecisti; nostrorum quesumus absolue uincola peccatorum et omnia mala a nobis propitiatus exclude. Per. *Epistola*. Misit herodes. Require in natale eiusdem ... *EVG'*. Uenit dominus Iesus. Require in natale eiusdem. Credo. *OF'*. Tu es petrus ... U[ere dignum] \ quia per incarnati – contemporary addition / Qui hodierna die dum // . Front leaf: // oraret in monte; sicut sol refulset facie. Ibi patribus ... *Postcommunio*. Deus qui nos incarnati uerbi tui sacro libamine renouasti ... A rege iniquo et a lingua iniusta, liberasti me. Laudabit usque ad mortem anima mea dominum quoniam eruis sustinentes te. Et liberas eos // .

From the Sanctorale for August. Includes office texts for: (on the rear leaf) Peter's chains; Eusebius; Octave of James (cues only); Pope Stephen; the Transfiguration (breaking off at the Preface), with a rubric for King Oswald ('De sancto Oswaldo rege et martyre, sicut de sancto [E]dmundo rege et martyre') added in

the margin, s. xiii; and (on the front leaf) for Sixtus, Felix, and Agapitus; for Ciriacus, Largus, and Smaragdus; and for the Vigil of St Laurence (breaking off near the end of the reading from Wis. 51: 1–12). Cf. *SM*, pp. 300–4; *WM*, cols. 892–901.

SCRIPT

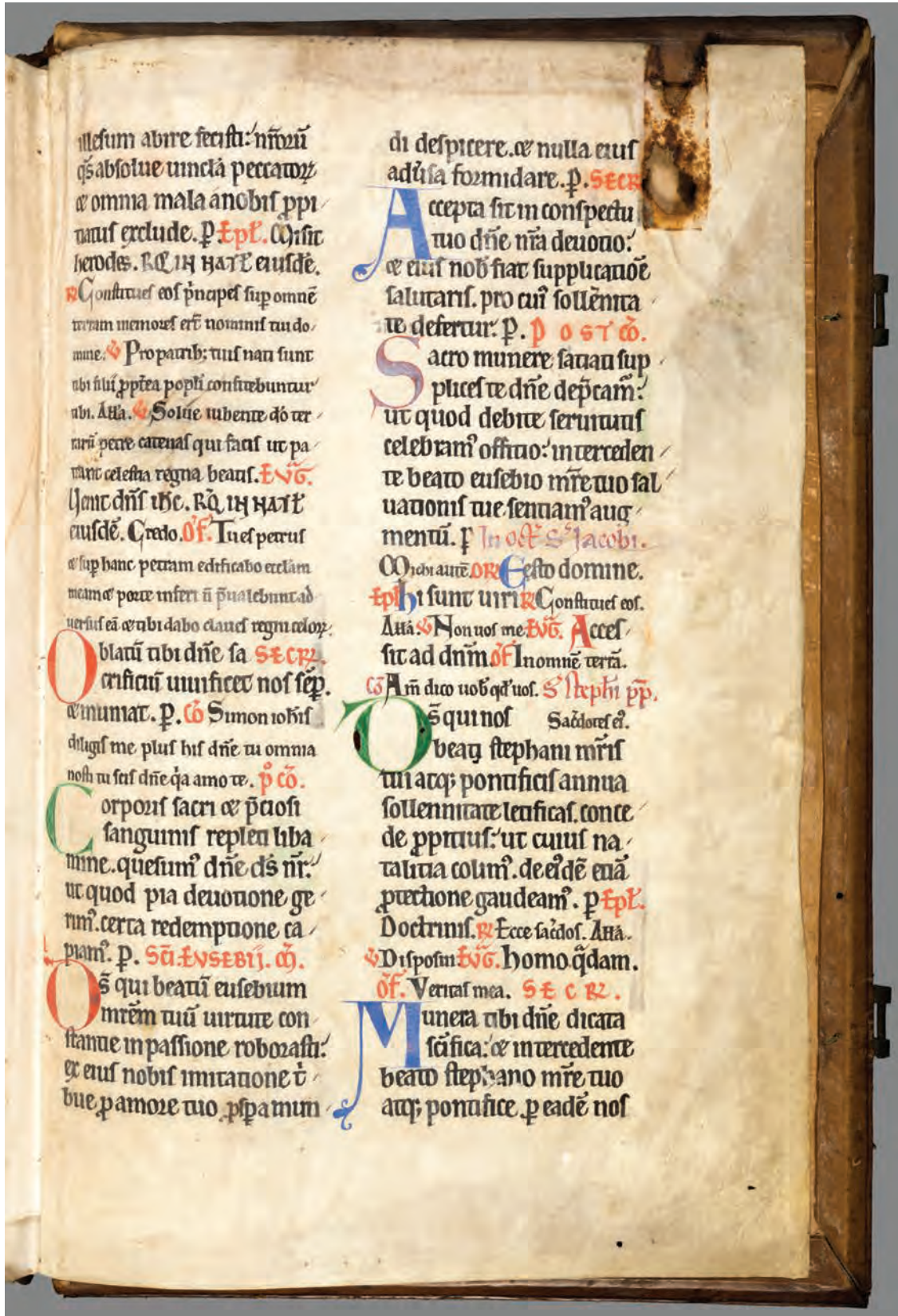
Protogothic, rectilinear matrix, stately but not scrupulously regular (with the bases of letters at slightly different distances from the horizontal rulings). One scribe.

DECORATION

An arabesque initial in blue, red, and green, 3 lines high, marks the prayer 'Deus qui splendorem immortalis nature discipulis tuis hodierna die transfigurata facie dignatus es reuelare, concede propitiuus hec festa celebrantibus uisione tua perfrui sempiterna. Qui uiuis' for the Transfiguration. Other prayers, blessings, and lections are headed by red, green, or blue initials, 2+ lines high, some of those within the office for the Transfiguration being embellished in a second colour.

HOST BOOK

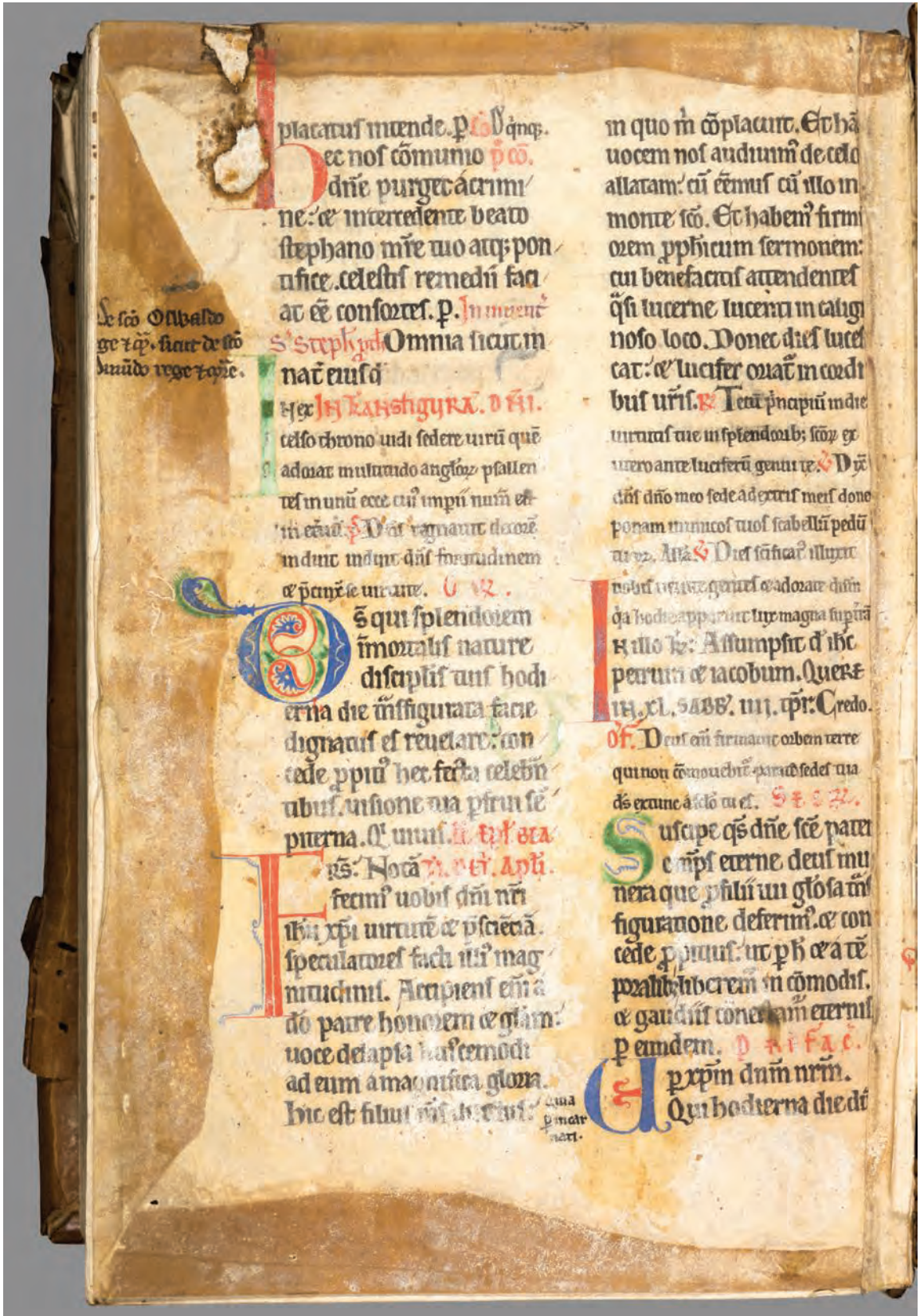
Georgius Wicelius, *Postilla* (Cologne, 1545); donor: John Arden, scholar at Trinity, 1556–8. Oxford binding: Ker, *Pastedowns*, p. 42 (no. 447).



mletum abire fecisti: nrozu
 q̄s absolue uncta peccatoꝝ
 et omnia mala a nobis ppi
 tatus exclude. *p. Ep̄l. V̄sic*
herodes. R̄. Q̄. I. H. A. T. E. eusdē.
R. Constituet eos p̄napei sup omne
terram memores et̄ nominis tui do-
mine. V̄. Propatib; tuis nati sunt
tibi filii p̄p̄ta populi conturbuntur
tibi. A. H. A. S. Solue iubente dō ter-
rari peccē catenas qui faciit ut pa-
rant celestia regna beatus. E. V̄. G.
Veni dñs ih̄c. R̄. Q̄. I. H. A. T. E.
eusdē. Credo. Of. Tuel petrus
et sup hanc petram edificabo eccl̄am
meam et̄ porte inferi n̄ p̄uatebunt ad-
uersus eā et̄ q̄bi dabo claves regni celoꝝ.
Oblatus tibi dñe sa *SECR.*
 crificiu unificet nos sep.
 et̄ uniat. *p. Cō. Simon ioh̄is*
 diligit me plus his dñe tu omnia
 nost tu sis dñe q̄a amo te. *p. Cō.*
Corpons sacri et̄ p̄ciosi
 sanguinis repleti liba
 mine. quesum dñe d̄s n̄r.
 ut quod pia deuotione ge
 nim. certa redempuone ca
 piam. *p. S̄. E. V̄. S. E. B. I. G.*
Os qui beatus eusebium
 m̄rem tuū uirtute con
 stante in passione roborasti.
 et̄ eius nobis imitatione t̄
 tue p̄ amore tuo p̄sp̄amun

di desp̄tere. et̄ nulla eius
 adūsa formidare. *p. SECR.*
Acepta sit in conspectu
 tuo dñe n̄ra deuono.
 et̄ eius nob̄ fiat supplicandē
 salutaris. pro cui sollemnita
 te deferatur. *p. P. O. S. T. Cō.*
Sacro munere satiaui sup
 pluces te dñe de p̄ram.
 ut quod debite seruauis
 celebram̄ offitio: interceden
 te beato eusebio m̄re tuo sal
 uationis tue sentiam̄ aug
 mentū. *p. In off. S̄. Jacobi.*
Om̄i autē. OR. Cesto domine.
ep̄hi sunt uiri. R. Constituet eos.
A. H. A. Non uos me. E. V̄. G. Accel-
fit ad dñm. Of. In omne terrā.
G. Am dico uob̄ qd̄ uos. S̄. Stephi pp̄.
Os qui nos *Sac̄dotes et̄.*
 beatus stephani m̄ris
 tui atq; pontificis annua
 sollemnitate lenificat. conce
 de p̄p̄tus: ut cuius na
 talitia colum̄. de eisdē enā
 p̄tectione gaudeam̄. *p. Ep̄l.*
Doctrinis. R. Ecce sac̄dos. A. H. A.
Dispositi. E. V̄. G. homo q̄dam.
Of. Veritas mea. SECR.
Munera tibi dñe dicata
 sc̄ifica: et̄ intercedente
 beato stephano m̄re tuo
 atq; pontifice p̄ eadē nos

Fig. 103. PD12, rear leaf, recto (reproduced at 65%).



De s^{co} Onbaldo
ge i^{ap}. sicut de s^{co}
duudo rege i^{ap}.

placatus intende. p. *is* d^{iq}.
Dec nos comunio p^{co}.
dⁿⁱe purget acrimi
ne. et intercedente beato
stephano m^{re} tuo atq; pon
tifice. celestis remedii faci
at ee confortes. p. *In m^{re}nt*
S^{co} steph^{an}o Omnia sicut in
nat^u eius dⁿⁱ

Ex h^{is} k^{an}st^{ig}ur^a. dⁿⁱ.
celso throno uidi sedere uirū que
adorat multitudo anglorū pfallen
tes in unū ecce cui impiū nūm est
in eadē. *Q^uat^uo* ragnant deozē
induc indiq; dⁿⁱs fortitudinem
et p^{er}te uir^ute. *U^o 12.*

S qui splendorē
imortalis nature
disciplis tuis hodi
erna die infigurata facie
dignatus es reuelare. con
cede p^{ro}p^{ri}ū hec facta celeb^{er}
abus. uisione tua p^{ro}frui se
p^{er}terna. *Q^uo* uirū. *h^{is} t^{em}p^{or}e*

*rs. Nota. *h^{is} t^{em}p^{or}e*. *ap^{osto}li.**
H fecim^{us} uobis dⁿⁱ n^{ost}rū
ihū xpī uirtutē et p^{ro}sciētiā.
speculatores facti uti mag
nitudinē. Accipient em a
dō patre honorem et glām.
uoce de apta h^{ab}stemodi
ad eum a magnifica glōra.
hic est filius n^{ost}rū dⁿⁱ i^{esu} xpī.

in quo m^o cōplacuit. Et hā
uocem nos audiuim^{us} de celo
allatam. cū tēmus cū illo in
monte s^{co}. Et habem^{us} firmi
orem p^{ro}pheticū sermonem.
cui benefactor attendentes
q^usi lucerne lucem^{us} in caligi
noso loco. Donec dies luce
cat. et lucifer oriat^{ur} in cordi
bus ur^{is}. *Te^{ra} p^{ro}ncipiū* in die
uirtutis tue in splendorib; s^{co}z ex
uero ante luciferū genui te. *Q^uo*
dⁿⁱs dⁿⁱo meo sede ad extr^{em}it^{as} meis donec
ponam inimicos tuos scabellū pedū
tuo^{rum}. *Atq; *Q^uo* die t^{em}p^{or}e illu^{mi}n^{at}*

S nobis uirtutē genit^{is} et odorat^{is} dⁿⁱm
da hodie apparuit t^{em}p^{or}e magna sup^{er}ter^{ra}
et illo t^{em}p^{or}e. Assumpsit dⁿⁱs ihē
p^{er}petrū et iacobum. *Quere
it^{em}. xl. sabb^{at}. iiii. t^{em}p^{or}e. Credo.*

*of. Deus enī firmavit orbem terre
qui non commouebit^{ur}. parad^{is} sedet^{ur} qua
dⁿⁱs exiit de celo tu et. *S^{er}u^{us} dⁿⁱ.**

Suscipe q^uis dⁿⁱs s^{co} pater
et n^{ost}r^{us} eterne deus mu
nera que p^{ro}filii uiri glōsa t^{em}p^{or}e
figuratione deseruim^{us}. et con
cede p^{ro} p^{ro}u^{is}. ut p^{ro} h^{is} et a t^{em}p^{or}e
p^{ro}alib; lib^{er}em^{us} in cōmodis.
et gaudim^{us} conet^{ur} am^{us} eternū
p^{ro} eundem. *Q^uo* *h^{is} t^{em}p^{or}e.*

Qui hodierna die dⁿⁱ

Fig. 104. PD12, rear leaf, verso (reproduced at 65%).